# Application for a provisional statement to be granted under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| You may wis                                       | h to keep a copy of the comple   | eted form for your rec                       | cords.             |  |  |  |  |  |
|---|--|--|--------------------|--|--|--|--|--|
| (Insert) apply for a p described in relevant lice | Theo Bard and Glemerson Carr<br>name(s) of applicant)<br>provisional statement under s<br>Part 1 below (the premises) s<br>nsing authority in accordance | ection 29 of the Lico<br>and I/we are making | g this application | 3 for the premises<br>on to you as the |  |  |  |  |
|   | s of premises or, if none, ordna<br>tye Lane,  | ance survey map refe                         | rence or descrip   | vtion                                  |  |  |  |  |
| Post town   | London   |  | Postcode           | SE15 4NB                               |  |  |  |  |
|   |  |  |                    |  |  |  |  |  |
| Telephone nu                                      | umber at premises (if any)   |  |                    |  |  |  |  |  |
| Non-domesti                                       | c rateable value of premises   | £  |                    |  |  |  |  |  |
| Part 2 - Appl<br>Please state v                   | icant Details<br>whether you are applying for a  | premises licence as                          | Please tick        | all that apply                         |  |  |  |  |
| a) an indi  | an individual or individuals * yes please complete section (A)   |  |                    |  |  |  |  |  |

| * If you are a<br>below):  | * If you are applying as a person described in (a) or (b) please confirm (by ticking one box below): |        |           |            |         |           |              |                             |          |  |
|--|--|--------|-----------|------------|---------|-----------|--------------|-----------------------------|----------|--|
| <ul> <li>I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or</li> <li>I am making the application pursuant to a</li> </ul> |  |        |           |            |         |           | yes          |                             |          |  |
|  |  |        |           |            |         |           |              |                             |          |  |
| 0  |  | -      | unction o |            |         |           |              |                             |          |  |
| 0  | а пи   | iction | discharge | ea by vir  | tue of  | Her Maje  | sty's j      | prerogative                 |          |  |
| (A) INDIVII  | DUAL   | APPL   | ICANTS    | (fill in a | as appl | icable)   |              |                             |          |  |
| Mr ye  | Mrs  |        | Miss      |            | M       | s 🗆       |              | er Title (for<br>mple, Rev) |          |  |
| Surname<br>Bard  |  |        |           |            |         | First nar | mes<br>heo   |                             |          |  |
| I am 18 years old or over yes  |  |        |           |            |         |           |              |                             |          |  |
| Current posta<br>different from<br>address   |  |        |           |            |         |           |              |                             |          |  |
| Post town  |  |        |           |            |         |           |              | Postcode                    |          |  |
| Daytime con  | tact tele  | phone  | number    |            |         |           |              |                             |          |  |
| E-mail addre<br>(optional)   | SS   |        |           |            |         |           |              |                             |          |  |
| SECOND IN  | NDIVII   | UAL    | APPLIC    | CANT (if   | appli   | cable)    |              |                             |          |  |
| M<br>r yes   | Mrs  |        | Miss      |            | M       | s 🗆       |              | er Title (for<br>mple, Rev) |          |  |
| Surname<br>Carrill   | 10   |        |           |            |         | First nar | mes<br>lemei | rson                        |          |  |
| I am 18 years  | s old or   | over   |           |            |         |           |              | yes Please                  | tick yes |  |
| Current posta<br>different from<br>address   | al addre   | ss if  |           |            |         |           |              |                             | -        |  |
| Post town  |  |        |           |            |         |           |              | Postcode                    |          |  |

| Daytime contact telep        | ohone number | 1 |  |
|------------------------------|--------------|---|--|
| E-mail address<br>(optional) |              |   |  |

## (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned

| Name   |
|--|
| Address  |
|  |
|  |
| Registered number (where applicable)   |
| Description of applicant (for example, partnership, company, unincorporated association) |
| Telephone number (if any)  |
| E-mail address (optional)  |

| What is the nature of your interest in the premises?   |                            |
|--|----------------------------|
| Prospective tenant   |                            |
| Part 3 – Schedule of works   |                            |
| Is the premises  | Please tick as appropriate |
| about to be constructed  |                            |
| being extended or altered  | yes                        |
| Please give details of the work and please attach plans of the work being do at the premises                                 | one or about to be done    |
| The premises will be converted to a live music venue with studio workspaces. fully refurbished, with the following features: | The new space will be      |
| - 3 x studio workspaces for local artists  |                            |
| - Stage and sound system for performances  |                            |
| - New foyer area for Box Office and Cloakroom, with extra doors to prevent no public   | oise disturbance to        |
| - 2 x bars   |                            |
| - 6 x toilet cubicles and 6 x urinals  |                            |
| - Green Room and Dressing Room for artists, with separate toilet/shower  |                            |
| - Office for premises staff  |                            |
|  |                            |
|  |                            |

| COL        | upicic boxes is, i. and im (optional)   |          |
|------------|---|----------|
|            | nply of alcohol (optional, fill in box J) nplete boxes K, L and M (optional)  |          |
|            | vision of late night refreshment (optional, fill in box I)  |          |
|            |   |          |
|            |   |          |
| h)         | anything of a similar description to that falling within (e), (f) or (g) (optional, fill in box H)  | yes      |
| g)         | performances of dance (optional, fill in box G)  anything of a similar description to that falling within (a) (f) or (a) (optional, fill in | yes      |
| f)         | recorded music (optional, fill in box F)  | yes      |
| e)         | live music (optional, fill in box E)  | yes      |
| d)         | boxing or wrestling entertainment (optional, fill in box D)   |          |
| c)         | indoor sporting events (optional, fill in box C)  |          |
| b)         | films (optional, fill in box B)   | yes      |
| a)         | plays (optional, fill in box A)   |          |
|            | vision of regulated entertainment (please read guidance note 2)  apply  |          |
|            | ich licensable activities will the premises be used for?  Please tick a   | all that |
|            |   |          |
|            |   |          |
|            |   |          |
|            |   |          |
|            |   |          |
|            |   |          |
|            | premises are in the basement at 160a Rye Lane, beneath Crisis charity shop. The basement ctively unused at present.                         | is       |
| Plea<br>1) | se give particulars of the premises to which the application relates (please read guidanc   | e note   |
| Plea       | ise give particulars of the premises to which the application relates (please read guidance   | e note   |

Part 4 - OPTIONAL - you may fill in this section if you choose to

General description of premises (please read guidance note 1)

The premises are in the basement at 160a Rye Lane, beneath Crisis charity shop. The basement is effectively unused at present.

After conversion, the premises will provide a space for local musicians and artists to create music, as well as showcase it through public performances. The venue will become a hub for local musicians to gather in the studios and perform together.

| Films Standard days and timings (please read |       |        | Will the exhibition of films take place indoors or outdoors or both – please tick (please read   | Indoors          | ye<br>s |  |  |
|--|-------|--------|--|------------------|---------|--|--|
| timings (please read<br>guidance note 7)     |       |        | guidance note 3)   | Outdoors         |         |  |  |
| Day  | Start | Finish |  | Both             |         |  |  |
| Mon  | 1200  | 0100   | Please give further details here (please read guidance note 4)   |                  |         |  |  |
| Tue  | 1200  | 2300   | Occasional film screenings may form part of the programme  |                  |         |  |  |
| Wed  | 1200  | 2300   | State any seasonal variations for the exhibition of read guidance note 5)  | of films (please |         |  |  |
| Thur   | 1200  | 0200   |  |                  |         |  |  |
| Fri  | 1200  | 0400   | Non standard timings. Where you intend to use the exhibition of films at different times to those column on the left, please list (please read guidant | listed in the    | for_    |  |  |
| Sat  | 1200  | 0400   |  |                  |         |  |  |
| Sun  | 1200  | 2300   |  |                  |         |  |  |

| Live music<br>Standard days and<br>timings (please read |       |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3)                               | Indoors       | yes         |  |  |
|---|-------|--------|---|---------------|-------------|--|--|
| guidance note 7)  |       |        | (please read guidance note 3)   | Outdoors      |             |  |  |
| Day   | Start | Finish |   | Both          |             |  |  |
| Mon   | 1200  | 0100   | Please give further details here (please read guidance note 4)  Live hands and provided cots on stage, applified with a professional counds.        |               |             |  |  |
| Tue   | 1200  | 2300   | Live bands and musical acts on stage, amplified with a professional sour engineer present at all times.   |               |             |  |  |
| Wed   | 1200  | 2300   | State any seasonal variations for the performance (please read guidance note 5)   | ce of live mu | <u>ısic</u> |  |  |
| Thur  | 1200  | 0200   |   |               |             |  |  |
| Fri   | 1200  | 0400   | Non standard timings. Where you intend to use the performance of live music at different times the column on the left, please list (please read gui | to those list | ed in       |  |  |
| Sat   | 1200  | 0400   | Until 0400 on any Thursday followed by a Bank Ho<br>Until 0400 on any Sunday followed by a Bank Hol<br>Until 0600 on the morning of New Year's Day  |               |             |  |  |
| Sun   | 1200  | 2300   |   |               |             |  |  |

| Recorded music<br>Standard days and<br>timings (please read |              |              | Will the playing of recorded music take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 3)                         | Indoors        | yes        |  |  |  |
|---|--------------|--------------|---|----------------|------------|--|--|--|
| guidance note 7)  |              |              |   | Outdoors       |            |  |  |  |
| Day   | Start        | Finish       |   | Both           |            |  |  |  |
| Mon   | 1200         | 0100         | Please give further details here (please read guida   | ance note 4)   |            |  |  |  |
|   | <b></b>      | <del> </del> | DJ's playing recorded music, and playlists. Amplified.  |                |            |  |  |  |
| Tue   | 1200         | 2300         |   |                |            |  |  |  |
|   | <del> </del> | <del> </del> |   |                |            |  |  |  |
| Wed   | 1200         | 2300         | State any seasonal variations for the playing of 1 (please read guidance note 5)  | ecorded mu     | <u>sic</u> |  |  |  |
| Thur  | 1200         | 0200         |   |                |            |  |  |  |
| Fri   | 1200         | 0400         | Non standard timings. Where you intend to use the playing of recorded music at different times the column on the left, please list (please read gui | to those liste | ed in      |  |  |  |
| Sat   | 1200         | 0400         | Until 0400 on any Thursday followed by a Bank Ho<br>Until 0400 on any Sunday followed by a Bank Hol<br>Until 0600 on the morning of New Year's Day  |                |            |  |  |  |
| Sun   | 1200         | 2300         |   |                |            |  |  |  |

| Standa                                   | Performances of dance<br>Standard days and<br>timings (please read |          | Will the performance of dance take place indoors or outdoors or both – please tick                 | Indoors       | yes    |  |  |  |
|--|--|----------|--|---------------|--------|--|--|--|
| timings (please read<br>guidance note 7) |  |          | (please read guidance note 3)  | Outdoors      |        |  |  |  |
| Day                                      | Start  | Finish   |  | Both          |        |  |  |  |
| Mon                                      | 1200   | 0100     | Please give further details here (please read guida  | ance note 4)  |        |  |  |  |
|  |  |          | Possible dance performances with musical accompaniment   |               |        |  |  |  |
| Tue                                      | 1200   | 2300     |  |               |        |  |  |  |
|  |  | +        |  |               |        |  |  |  |
| Wed                                      | 1200   | 2300     | State any seasonal variations for the performance read guidance note 5)                            | ce of dance ( | please |  |  |  |
| Thur                                     | 1200   | 0200     |  |               |        |  |  |  |
|  |  |          |  |               |        |  |  |  |
| Fri                                      | 1200   | 0400     | Non standard timings. Where you intend to use the performance of dance at different times to the   |               |        |  |  |  |
|  |  |          | column on the left, please list (please read guidan  |               |        |  |  |  |
| Sat                                      | 1200   | 0400     | Until 0400 on any Thursday followed by a Bank H<br>Until 0400 on any Sunday followed by a Bank Hol |               |        |  |  |  |
|  |  |          | Until 0600 on the morning of New Year's Day  |               |        |  |  |  |
| Sun                                      | 1200   | 2300     |  |               |        |  |  |  |
|  | <u> </u>   | <b>†</b> |  |               |        |  |  |  |

| descriptions described descriptions described descriptions described | ing of a soption to the within (early days and some source of the content of the | hat<br>e), (f) or<br>ad<br>read | Please give a description of the type of entertainment providing  | ent you will b | е   |  |  |  |
|---|---|---------------------------------|---|----------------|-----|--|--|--|
| Day   | Start   | Finish                          | Will this entertainment take place indoors or   | Indoors        | yes |  |  |  |
| Mon   | 1200  | 0100                            | <u>outdoors or both – please tick</u> (please read guidance note 3)   | Outdoors       |     |  |  |  |
|   | [   |                                 |   | Both           |     |  |  |  |
| Tue   | 1200  | 2300                            | Please give further details here (please read guidance note 4)  |                |     |  |  |  |
|   |   |                                 | Possible variations on live and recorded music  |                |     |  |  |  |
| Wed   | 1200  | 2300                            |   |                |     |  |  |  |
|   |   |                                 |   |                |     |  |  |  |
| Thur  | 1200  | 0200                            | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 5)  |                |     |  |  |  |
| Fri   | 1200  | 0400                            |   |                |     |  |  |  |
| Sat   | 1200  | 0400                            | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within  (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 6) |                |     |  |  |  |
| Sun   | 1200  | 2300                            | Until 0400 on any Thursday followed by a Bank H<br>Until 0400 on any Sunday followed by a Bank Hol<br>Until 0600 on the morning of New Year's Day   |                |     |  |  |  |

| Late night refreshment<br>Standard days and<br>timings (please read |       | ıd     | Will the provision of late night refreshment take place indoors or outdoors or both –   | Indoors       | yes |  |  |
|---|-------|--------|---|---------------|-----|--|--|
| timings (please read<br>guidance note 7)                            |       |        | please tick (please read guidance note 3)   | Outdoors      |     |  |  |
| Day   | Start | Finish |   | Both          |     |  |  |
| Mon   | 2300  | 0100   | Please give further details here (please read guidance note 4)  |               |     |  |  |
|   |       |        | Provision of non alcoholic beverages  |               |     |  |  |
| Tue   |       |        | •   |               |     |  |  |
| Wed   |       |        | State any seasonal variations for the provision of late night refreshment (please read guidance note 5)   |               |     |  |  |
| Thur  | 2300  | 0200-  |   |               |     |  |  |
| Fri   | 2300  | 0400   | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance |               |     |  |  |
| Sat   | 2300  | 0400   | note 6) Until 0400 on any Thursday followed by a Bank Ho  | oliday Friday | 7   |  |  |
|   | ļ     |        | Until 0400 on any Sunday followed by a Bank Holiday Monday  |               |     |  |  |
| Sun   |       |        | Until 0600 on the morning of New Year's Day   |               |     |  |  |

| Supply of alcohol<br>Standard days and   |       |        | Will the supply of alcohol be for consumption  — please tick (please read guidance note 8)   | On the premises  | yes    |
|--|-------|--------|--|------------------|--------|
| timings (please read<br>guidance note 7) |       |        |  | Off the premises |        |
| Day                                      | Start | Finish |  | Both             |        |
| Mon                                      | 1200  | 0100   | State any seasonal variations for the supply of alguidance note 5)   | cohol (please    | e read |
| Tue                                      | 1200  | 2300   |  |                  |        |
| Wed                                      | 1200  | 2300   |  |                  |        |
| Thur                                     | 1200  | 0200   | Non standard timings. Where you intend to use the supply of alcohol at different times to those I column on the left, please list (please read guidance) | isted in the     | s for  |
| Fri                                      | 1200  | 0400   | Until 0400 on any Thursday followed by a Bank Ho<br>Until 0400 on any Sunday followed by a Bank Holi<br>Until 0600 on the morning of New Year's Day      |                  |        |
| Sat                                      | 1200  | 0400   |  |                  |        |
| Sun                                      | 1200  | 2300   |  |                  |        |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

There may be nudity or semi-nudity at some events

This will be an over-18's space

Challenge 25 will be enforced on entry and at the bar

| Hours premises are<br>open to the public<br>Standard timings (please<br>read guidance note 7) |       |        | State any seasonal variations (please read guidance note 5)   |
|---|-------|--------|---|
| Day   | Start | Finish |   |
| Mon   | 1200  | 0100   |   |
| Tue   | 1200  | 2300   |   |
| Wed   | 1200  | 2300   |   |
|   |       |        | Non standard timings. Where you intend the premises to be o   |
| Thur  | 1200  | 0200   | to the public at different times from those listed in the column the left, please list (please read guidance note 6)  |
| Fri   | 1200  | 0400   | Until 0400 on any Thursday followed by a Bank Holiday Friday<br>Until 0400 on any Sunday followed by a Bank Holiday Monday<br>Until 0600 on the morning of New Year's Day |
| Sat   | 1200  | 0400   |   |
| Sun   | 1200  | 2300   |   |

 ${f M}$  Describe the steps you intend to take to promote the four licensing objectives:

| a) General – all four licensing objectives (b, c,d and e) (please read guidance note 10)                    |
|---|
| SIA guards provided at entrance, with metal detectors<br>Spiking prevention                                 |
| CCTV provision across the venue with at least 10 cameras  |
| Ask for Angela  |
| Soundproofing measures in the venue, including extra internal doors at entrance to minimise escape of sound |
| Sound level monitoring inside the venue   |
| Fostering good relations with neighbours with clear and open communications                                 |
|   |
|   |
|   |
| b) The prevention of crime and disorder   |
| SIA guards provided at entrance   |
| SIA carrying out searches on the door with a metal detector   |
| CCTV provision across the venue with at least 10 cameras  |
|   |
|   |
| c) Public safety  |
| SIA guards provided at entrance   |
| Spiking prevents  |
| CCTV provision across the venue with at least 10 cameras  |
| Ask for Angela  |
|   |
|   |

d) The prevention of public nuisance

SIA's on duty until closing time to facilitate quiet leaving

Soundproofing measures in the venue, including extra internal doors at entrance to minimise escape of sound

Sound monitoring inside the venue

Fostering good relations with neighbours with clear and open communications

## e) The protection of children from harm

Over-18's only premises

Challenge 25 at the door and on the bar

#### Checklist:

### Please tick to indicate agreement

I have made or enclosed payment of the fee.
 I have enclosed the plans of the works to be done at the premises.
 I have sent copies of this application and the plan to responsible authorities and others where applicable.
 I understand that I must now advertise my application.
 I understand that if I do not comply with the above requirements my application will be rejected.

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

Part 5 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Signature | Theo Bard           |  |
|-----------|---------------------|--|
| Date      | 20th September 2022 |  |
| Capacity  | Applicant           |  |

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | Glemerson Carrilho  |  |
|-----------|---------------------|--|
| Date      | 20th September 2022 |  |
| Capacity  | Applicant           |  |

| Post town  |  |  | Postcode |  |  |
|--|--|--|----------|--|--|
| Telephone number (if any)  |  |  |          |  |  |
| If you would prefer us to correspond with you by e-mail, your e-mail address (optional). |  |  |          |  |  |

#### **Notes for Guidance**

- Describe the premises, for example the type of premises, their general situation and layout and any other information which could be relevant to the licensing objectives.
   Where you are completing Part 4 and your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off- supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:
    - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
    - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.